ABOUT YOUR APPLICATION 2014

Please remember that all 22 questions on the Standard Application MUST be answered and the application signed BEFORE it can be processed. All information requested (complete addresses with zip codes and telephone numbers, complete income/expense figures, etc.,) MUST be provided. Note: applicants seeking handicapped status MUST provide certification from their medical doctor (see attached form).

Emergency/Priority Applications MUST be complete, must be signed and must be accompanied by sufficient and relevant 3rd party documentation (financial records, police records, court documents, enforcement agency documents and social service agencies’ documentation, etc.,) which verifies why you are homeless through no fault of your own. You must also submit your own Personal Statement describing your situation.

Remember, an incomplete application cannot be processed and cannot be placed on the Wait List.

Please call (508) 771-7222 if you have any questions or need assistance. PLEASE DO NOT COME INTO THE OFFICE WITHOUT FIRST CALLING TO MAKE AN APPOINTMENT AND TO BE ASSURED SOMEONE WILL BE AVAILABLE TO ASSIST YOU.

NOTICE TO PUBLIC HOUSING APPLICANTS – READ CAREFULLY

Pursuant to 803 CMR 5.00, please be advised that, as part of the final screening process of applications for public housing units administered by the Barnstable Housing Authority (BHA), the BHA will be accessing Criminal Offender Record Information (CORI) on all applicants and members of their households over the age of 17 years from the Criminal History Systems Board of the Commonwealth of Massachusetts. This information includes any and all information relative to any criminal activity, both felonies and misdemeanors, regardless of when it occurred, and any and all information relative to any criminal charges which are currently pending before the courts of the Commonwealth or any jurisdiction, including federal courts.

The CORI information will be used solely for the purpose of evaluating applicants for housing administered by the BHA, in order to further the protection and well-being of tenants of the Barnstable Housing Authority.

CORI policy was adopted by the BHA Board of Commissioners on 9/22/94.
STANDARD APPLICATION FOR HOUSING

1. **Name of Applicant:**
   
   Current Street Address ____________________________ Apt. No. ____________
   
   City/Town ____________________________ State ________ Zip Code ____________
   
   Mailing Address (if different) _____________________________________________
   
   Home Telephone (___) ____________________ Work Telephone (___) _____________

2. **Type of Public Housing Needed:** (Circle One)
   
   a. Family  
   b. Elderly / Handicapped
   
   **Note:** To be eligible for elderly/handicapped housing you must be 60 years old (State) or 62 years old (Federal) or handicapped. For State Housing your handicap must be other than a history of alcohol or substance abuse.

3. (a) **Local Veteran’s Preference:** (Only for Elderly/Handicapped Housing) You may apply for Veteran’s Preference if you are a Veteran who resides or works in the Town of Barnstable. (Circle One) yes no
   
   (b) **Veteran’s Preference** (Only for Family Housing) You may apply for Veteran’s Preference if you are a veteran, the spouse, surviving spouse, dependent parent or child, or divorced spouse with a dependent child of a veteran. (Circle One) yes no Service connected disability / death? (Circle One) yes no
   
   If you answered yes to the above, a copy of the Veteran’s discharge (DD214) or separation papers must be submitted with this application.

4. **Special needs due to disability (wheelchair accessible / other)?**: Specify______________________________

5. Are you applying for Emergency Housing: (Circle One) yes no
   
   If you circled “Yes” then you MUST fill out an Emergency Application and submit it with this Application.

6. Are you currently living in non-permanent transitional housing which is subsidized under the Massachusetts Alternative Housing Voucher Program? (Circle One) yes no
   
   **If yes, you must attach documentation verifying AHVP participation.**

7. **Racial Designation:** Responding to this question is optional. Your status with respect to tenant selection procedures may be affected by this information. If anyone in your household is a Minority, you may classify your household in that Minority Category.
   
   (Circle One): American Indian Asian Black Hispanic White Other (specify) ____________

8. **Number of Bedrooms:** (Circle One) 0 1 2 3 4

Equal Housing Opportunity Agency
9. **Members of household to live in unit, including Head of Household:** (attach additional sheet if necessary).

<table>
<thead>
<tr>
<th>Name (first, middle, last)</th>
<th>Social Security Number</th>
<th>Relation to Head</th>
<th>Sex</th>
<th>Date of Birth</th>
<th>Occupation or grade in school</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>HEAD</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2.</td>
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<td>8.</td>
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</tr>
</tbody>
</table>

This information will be used to verify income, assets, and criminal record information.

10. Is a change in the household composition expected? (Circle One)  yes  no

If yes, what type of change? ___________________________________________ When? ____________________

11. **INCOME BEFORE DEDUCTIONS:**
Estimate the gross income anticipated for **ALL** household members from all sources for the next 12 months. **Specify all sources both NATIONALLY AND INTERNATIONALLY.**

<table>
<thead>
<tr>
<th>Household Member</th>
<th>Name and address of employer or source of income</th>
<th>Gross income for the next 12 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries, Wages</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>including Overtime/Tips</td>
<td></td>
<td>$</td>
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<tr>
<td>V.A. Disability</td>
<td></td>
<td>$</td>
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<tr>
<td>Net Income from Business or Profession</td>
<td></td>
<td>$</td>
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<tr>
<td>Trust Income</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Interest and Dividends</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Pensions and Annuities</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Regular Unemployment or Disability Compensation</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Regular Social Security Benefits and/or SSI</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>AFDC or Public Assistance</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Regular Alimony, Support: Payments, Gifts</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Other Income</td>
<td></td>
<td>$</td>
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<tr>
<td>Total Gross Income</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

12. **EXPENSES:**

| Expenses for Care of Children or Sick / Incapacitated Person if necessary for employment | $ |
| Unreimbursed Medical Expenses | $ |
| Alimony or Child Support Payments | $ |
| Health Insurance | $ |
| Other | $ |

**Total Expenses:** $
13. **ASSETS:** List below the assets of everyone to live in the unit. Include all bank accounts, stocks and bonds, trust agreements, real estate owned, both **NATIONALLY AND INTERNATIONALLY** etc. **Do not** include clothing, furniture, or cars.

<table>
<thead>
<tr>
<th>Household Member</th>
<th>Asset Type / Asset Value</th>
<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

14. Does anyone in your household own a car? (Circle One) Yes No

Make of car_________________________ Year____ Reg. No.________________

Make of car_________________________ Year____ Reg. No.________________

Make of car_________________________ Year____ Reg. No.________________

15. **References:** List two references. These should **not** be relatives or household members.

   (1) Name_________________________________ Telephone No.____________
   Street address___________________________ City________________ State ______ Zip__________

   (2) Name_________________________________ Telephone No.____________
   Street address___________________________ City________________ State ______ Zip__________

16. **Housing History:** List Addresses (for each adult) for at least the **Last Five Years** in Reverse Order:

   (1) **Current** Address_________________________ Dates____________
   Street apt # city state zip

   Name of Landlord (**owner**)_________________________ Telephone No.__________

   Address of Landlord__________________________________________
   Street_________________________ city________________ state________ zip__________

   (2) Address_________________________ Dates____________
   Street apt # city state zip

   Name of Landlord (**owner**)_________________________ Telephone No.__________

   Address of Landlord__________________________________________
   Street_________________________ city________________ state________ zip__________

   (3) Address_________________________ Dates____________
   Street apt. # city state zip

   Name of Landlord (**owner**)_________________________ Telephone No.__________

   Address of Landlord__________________________________________
   Street_________________________ city________________ state________ zip__________

**If you need more space for housing history, please include a separate sheet of paper.**

Equal Housing Opportunity Agency
17. Have you, or any member of your household, ever received housing assistance from this or any housing agency or groups? This includes rental assistance programs. (Circle One) Yes No

If yes: Name of Head of Household at that time________________________________________

Relationship to Present Applicant____________________________________________________

Address while receiving assistance __________________________________________________

Name & Address of Housing Agency ____________________________________________________

Date moved out? ___________________ Reason Moved Out? _________________________________

Did you leave in compliance with the lease and other program requirements? (Circle One): Yes No

If no, please explain _________________________________________________________________

18. Do you have a place of employment in the Town of Barnstable? (Circle One) Yes No

19. Are you a Board member, employee, or a member of the immediate family of an employee or Board member of this Housing Authority? (Circle One): Yes No (If so, this will not necessarily disqualify your application.)

If yes, please explain: __________________________________________________________________

20. Do you have any pets? : (Circle One) Yes No

If yes please describe: __________________________________________________________________

21. Emergency Reference: Name of a relative or friend not planning to live with you. We will contact this person if we are not able to reach you or in case of an emergency.

Name________________________________________ Relationship__________________________

Address ______________________________________ Street City State Zip Telephone__________

22. Criminal Record:

Have you or any member of your household who will live in the unit ever been charged with a misdemeanor? (Circle One): Yes No

Have you or any member of your household who will live in the unit ever been charged with a felony? (Circle One): Yes No

If yes, please explain ________________________________________________________________

Is any member of the household who will live in the unit subject to a lifetime sex offender registration requirement in any state? (Circle One): Yes No

If yes, please explain __________________________________________________________________

Failure to truthfully respond to these questions may jeopardize approval of the application.

Applicant's Certification:

I understand that this application is not an offer of housing. I understand that the Housing Authority will make no more than one offer of an appropriate public housing unit. If I do not accept that offer, my application will be removed from the waiting list and, if I reapply, my application will not receive any priority or preference that was granted on the prior application for a period of three years.

Based on this application I understand I should not make any plans to move or end my present tenancy until I have received a written Unit Offer from the Housing Authority. I understand that it is my responsibility to inform the Housing Authority in writing of any change of address, income, or household composition. I authorize the Housing Authority to make inquiries to verify the information I have provided in this application. I certify that the information I have given in this application is true and correct. I understand that any false statement or misrepresentation may result in the denial of my application. I understand that the Housing Authority will request Criminal Offender Record Information from the Criminal History Systems Board for all adult members of the household. Signed under the pains and penalties of perjury.

Applicant's Signature __________ Date __________ BHA Reviewer's Signature __________ Date __________

Equal Housing Opportunity Agency
Barnstable Housing Authority
Fair Information Practices Statement of Rights

The Barnstable Housing Authority collects information about applicants and tenants for its housing programs as required by law in order to determine eligibility, amount of rent, and correct apartment size. The information collected is used to manage the housing programs, to protect the public’s financial interest and to verify the accuracy of information submitted. When permitted by law, it may be released to government agencies, other housing authorities, and to civil or criminal investigators and prosecutors. Otherwise, the information will be kept confidential and only used by housing authority staff in the course of their duties.

The Fair Information Practices Act established requirements governing housing authorities’ use and disclosure of the information it collects. Applicants and tenants may give or withhold their permission when requested by the housing authority to provide information, however, failure to permit the housing authority to obtain the required information may result in delay, ineligibility for programs, or termination of tenancy or housing subsidy. The provision of false or incomplete information is a criminal offense punishable by fines and/or imprisonment.

As an applicant or tenant, you have the following rights in regard to the information collected about you:

1. No information may be used for any purpose other than those described above without your consent.
2. No information maybe disclosed to any person other than those described above without your consent.
3. You or your authorized representative has a right to inspect and copy any information collected about you.
4. You may ask questions and receive answers from the housing authority about how we collect and use your information.
5. You may object to the collection, maintenance, dissemination, use, accuracy, completeness or type of information we hold about you. If you object, we will investigate your objection and will either correct the problem or make your objection part of the file. If you are dissatisfied, you may appeal to the Executive Director who will notify you in writing of the decision and your right to appeal to the Department of Housing and Community Development.

I have read and understood this fair Information Practices Statement of Rights and have received a copy for future reference.

______________________________  _____________________
Signature                       Date

Equal Housing Opportunity Agency
BARNSTABLE HOUSING AUTHORITY

GENERAL AUTHORIZATION FOR RELEASE OF INFORMATION

NAME: _________________________________________________________________

ADDRESS: __________________________________________________________________
________________________________________________________________________

I, the above named individual, have authorized the Barnstable Housing Authority to verify the accuracy of all the information which I have provided to the Housing Authority in my Standard &/or Emergency Applications.

I hereby give you my permission to release this information to the Barnstable Housing Authority subject to the condition that it be kept confidential. I would appreciate your prompt attention in supplying the information requested on the attached page to the Barnstable Housing Authority within five (5) days of receipt of this request.

I understand that a photocopy of this authorization is as valid as the original.

Thank you for your assistance and cooperation in this matter.

___________________________________  ______________________
(Signature)                        (Date)

THIS AUTHORIZATION IS VALID FOR A PERIOD OF ONE YEAR FROM THE DATE NOTED ABOVE.
Physician’s Verification of Handicapped Status
For State-Aided Elderly/Handicapped Housing

Please sign and give this notice to your physician

DATE: ____________________

NAME: ________________________ SOCIAL SECURITY # ________________

ADDRESS: ________________________

I hereby authorize my physician to release any required medical information to

The Barnstable Housing Authority

________________________________________
APPLICANT’S SIGNATURE DATE

The Barnstable Housing Authority is required by state regulations to obtain a physician’s (MD) certification documenting that an applicant has a qualifying physical or mental impairment in order to determine the applicant’s eligibility for elderly/handicapped housing. The applicant has authorized your release of the requested information. **We would appreciate your prompt response to the questions on the reverse side of this form.** If you have questions, please contact our office. Thank you for your cooperation.

**OVER**
TO BE COMPLETED BY PHYSICIAN (MD)

Please confirm the following statements:

1. The applicant must have a physical or mental impairment which substantially impedes his or her ability to live in conventional housing and meet the terms of a lease.

Comment: _____________________________________________________________________
_______________________________________________________________________________

2. The applicant must have an impairment other than a history of alcohol or substance abuse.

Comment: _____________________________________________________________________
_______________________________________________________________________________

3. What is the anticipated duration of the applicant’s impairment? (If indefinite, so specify and please estimate the approximate duration to the best of your ability.)

Comment: _____________________________________________________________________
_______________________________________________________________________________

4. Would suitable housing conditions improve the applicant’s ability to live independently and if so, what sort? Please be specific.

Comment: _____________________________________________________________________
_______________________________________________________________________________

5. Other Comments: __________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

PHYSICIAN’S CERTIFICATION

I certify that the information provided above represents my professional judgment and is true and correct to the best of my knowledge and belief.

____________________________________  __________________________
M.D. Signature                    Date

Name (print): ____________________________
Address: ________________________________
Telephone: (_____) ______________________

Equal Housing Opportunity Agency